TITLE TO REAL ESTATE-Mann & Brissey, Attorneys at Law, Lawyers Building, Greenville, S. C.

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STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

BUUK FEB 14 4 64 PM 1967

OLLIE FARMSWORTH R M.C.

I. Catherine C. Elrod, KNOW ALL MEN BY THESE PRESENTS, that

n consideration of Ten Thousand Six Hundred and No/100 (\$10,600.00)-----and assumption of Mortgage in consideration of the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Lloyd W. Gilstrap, his heirs and assigns forever:

All that piece, parcel or lot of land situate, lying and being in the County of Greenville, State of South Carolina, in Paris Mountain Township, being known and designated as Lot No. 19 on plat of New Furman Heights recorded in the R. M. C. Office for Greenville County in Plat Book "EE", at Page 75, and having, according to said plat, the following metes and bounds, to wit:

BEGINNING at an iron pin at the joint front corner of Lots Nos. 19 and 20 and running thence along the joint line of said lots S. 7-23 W. 150 feet to an iron pin on the west side of Old Buncombe Road; thence along the western side of Old Buncombe Road N. 7-06 E. 75.2 feet to an iron pin; thence N. 12-44 E. 75 feet to an iron pin on the south side of Ruby Drive; thence along the south side of Ruby Drive N. 82-37 W. 109 feet to an iron pin, the point of beginning.

The above is the same property conveyed to the grantor by deed recorded in Deed Book 618, at Page 92.

As part of the consideration for this conveyance the grantee assumes and agrees to pay the balance due on the mortgage over the above property to First Federal Savings and Loan Association recorded in Mortgage Book 756, at Page 362, the balance now due and owing being \$2836.00.









together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever

| lawfully claiming or to claim the same or any | y part theroer. | | | |
|-----------------------------------------------------------------------|--------------------------------------------------------|----------------------------------------------------|---------------------------|----------------------------------|
| WITNESS the grantor's(s') hand(s) and seal(s) | this 14th day of | February 19 | A | 7/.0 |
| SIGNED, sealed and delivered in the presence | e of: | <u> </u> | Alrine C, | (SEAL) |
| (ehb. 2) | Jan | | | (SEAL) |
| Webecca Q. d | Daniel | | | (SEAL) |
| | | | | (SEAL) |
| | | · · · · · · | | |
| SWORN to before me this 14th day of Notary Public for South Carolina. | Personally appeared the deed deliver the with February | undersigned witness and hin deed and that (s)he | Mehica | |
| STATE OF SOUTH CAROLINA | . RENUNC | CIATION OF DOWER | (Woman Gra | antor) |
| · | - | | | • |
| COUNTY OF) wife (wives) of the above named grantor(s) | I, the undersigned No | tary Public, do hereby o | ertify unto all whom it m | ay concern, that the undersigned |

GIVEN under my hand and seal this

day of

Notary Public for South Carolina. RECORDED this 14th., day of

February

4:04 ₁₉ 67, at

(SEAL)

P._M., No.

19637

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